

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 27, 2025

## **NOTIFICATION OF AWARD**

Fulcher Electric of Fayetteville, Inc PO Box 2799 Fayetteville, NC 28302

Contract ID: DF00512 TIP No.: W-5706U

**Federal Aid:** HSIP-1404(017) **WBS:** 44852.3.21

County: Cumberland

**Description:** Upgrade Traffic Signal on SR 1404 (Hay St / Morganton Rd)

Your firm has been awarded the contract for the above project as the low bidder from the March 5, 2025 bid letting, in the amount of \$305,299.00.

A DBE Goal was established at 1.6% for this project and was achieved by the low bidder, with a submission of 1.64%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a>.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 <u>inbutler@ncdot.gov</u>

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Gabe Shoffner**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0607**, or <a href="mailto:sgshoffner@ncdot.gov">sgshoffner@ncdot.gov</a>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Mul Butler

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Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Richie Hines, P.E.
 Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E. Gabe Shoffner, P.E.